



**NOTTINGHAMSHIRE & CITY OF NOTTINGHAM FIRE & RESCUE AUTHORITY -
POLICY & STRATEGY COMMITTEE**

Date: Friday, 11 November 2016 **Time:** 10.00 am

Venue: Fire and Rescue Services HQ, Bestwood Lodge, Arnold Nottingham NG5 8PD

Members are requested to attend the above meeting to be held at the time, place and date mentioned to transact the following business

Clerk to the Nottinghamshire and City of Nottingham Fire and Rescue Authority

<u>AGENDA</u>	<u>Pages</u>
1 APOLOGIES FOR ABSENCE	
2 DECLARATIONS OF INTERESTS	
3 MINUTES To confirm the minutes of the meeting dated 8 July 2016.	3 - 6
4 FIREFIGHTER PENSION SCHEME ANNUAL BENEFITS Report of the Chief Fire Officer	7 - 12
5 DISPOSAL OF 'END OF LIFE' FIRE APPLIANCES Report of the Chief Fire Officer	13 - 18
6 ORGANISATIONAL HEALTH UPDATE Report of the Chief Fire Officer	19 - 24
7 EMERGENCY FIRST RESPONDER TRIAL Report of the Chief Fire Officer	25 - 28
8 EMERGENCY SERVICES NETWORK UPDATE Report of the Chief Fire Officer	29 - 34

9 TRI-SERVICE CONTROL UPDATE
Report of the Chief Fire Officer

35 - 40

ANY COUNCILLOR WHO IS UNABLE TO ATTEND THE MEETING AND WISHES TO SUBMIT APOLOGIES SHOULD DO SO VIA THE PERSONAL ASSISTANT TO THE CHIEF FIRE OFFICER AT FIRE SERVICES HEADQUARTERS ON 0115 967 0880

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ABOVE, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ON THIS AGENDA, IF POSSIBLE BEFORE THE DAY OF THE MEETING.

Constitutional Services Officer: *James Welbourn*
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Agenda, reports and minutes for all public meetings can be viewed online at:-
[<http://committee.nottinghamcity.gov.uk/ieDocHome.aspx?bcr=1>]